

2008-2009 BOARD

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Pentagon Freight Services

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Guggenheim Partners, LLC

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DUB SHOOK
AOE Operators

Pistol Tournament
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Forum

BOB DURAN
Wood Group

TIM TRAVIS
ExxonMobil

General Meeting Notice – February 10, 2009
11:30 a.m. at The Petroleum Club, 800 Bell Avenue, 43rd Floor, Houston, TX 77002



GUEST SPEAKER: Ali Moshiri
President, Chevron Africa and Latin America Exploration and Production Company
"Creating Successful and Effective Partnerships between NOCs and IOCs"

Ali Moshiri is President, Chevron Africa and Latin America Exploration and Production Company. He is responsible for upstream operations in Africa and Latin America. After graduating from the University of Tulsa with a bachelor's and a master's degree in petroleum engineering, in 1976 and 1978, respectively, he joined Chevron as a reservoir engineer and later as a drilling engineer. In 1991 he became Supervisor of Petroleum Engineering for Chevron Overseas Company. Between 1992 and 1997, he held a variety of positions of increasing responsibility as Manager of Petroleum and Facilities Engineering operations. Mr. Moshiri was named General Manager of Strategic Planning and Assets Evaluation for Chevron Overseas in 1997 with responsibilities over 10 international strategic business units, including mergers and acquisitions and new business development. In 2000, he assumed the position of General Manager and Advisor to the Vice Chairman of the Board for Chevron Corporation Exploration and Production. In October 2001, he was appointed Managing Director of Chevron Latin America Exploration and Production, where he was responsible for upstream operations in Argentina, Brazil, Colombia, Trinidad, Mexico and Venezuela. He has been the Chairman of the Venezuelan Association of Hydrocarbons and is a Board member of the Council of the Americas, the Institute of the Americas and the Pan-American Development Foundation and the Trust of the Americas, Organization of American States.

RESERVATION FORM

RESERVATION & CANCELLATION DEADLINE: Noon, 02/06/09 NO SHOWS WILL BE BILLED
Please list all names (Form may be duplicated) **Fax to 281-463-0050**

Name _____

Company _____

Address _____

City _____ **State** _____ **Zip** _____ - _____

Office # _____ **Fax #** _____

| <u>QTY</u> | <u>ITEM</u> | <u>UNIT COST</u> | <u>TOTAL</u> | Make checks payable to & mail form to: |
|------------|-------------------|------------------|--------------|--|
| ___ | MEAL (member) | \$30 / Person | \$ _____ | Houston Chapter-API |
| ___ | MEAL (non-member) | \$35 / Person | \$ _____ | 7170 Cherry Park Dr. |
| | TOTAL DUE | | \$ _____ | Houston, TX 77095 |

CREDIT CARD # _____ **Exp. Date** _____

Master Card ___ **VISA** ___ **American Express** ___

Print name as it appears on credit card

Card Holder's Signature